



प्रसार भारती  
(भारत का लोक सेवा प्रसारक)  
प्रादेशिक समाचार एकांश  
आकाशवाणी, रांची

पत्रांक-रांची/आरएनयू/कैजुअल पैनल-पीटीसी/2022-23, दिनांक-08.08.2022

कार्यालय प्रमुख, आकाशवाणी रांची द्वारा निम्नलिखित आकस्मिक कार्यो हेतु पैनल बनाने के लिए योग्य उम्मीदवारों से आवेदन-पत्र आमंत्रित किए जाते हैं-

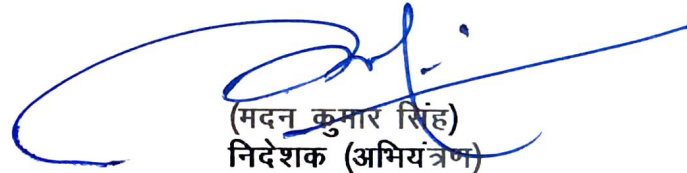
कार्य की श्रेणी-

1. आकस्मिक संपादक
2. आकस्मिक समाचार वाचक सह अनुवादक
3. चतरा जिले के लिए अंशकालिक संवाददाता

तीनों ही श्रेणियों के लिए योग्यता, आवेदन-प्रपत्र, आवेदन शुल्क तथा नियम और शर्तों की जानकारी के लिए आकाशवाणी के वेबसाइट-[www.newsonair.gov.in](http://www.newsonair.gov.in) under Vacancies category and <https://prasarbharati.gov.in/pbvacancies> पर लॉगिन कर सकते हैं ।

आवेदन की अंतिम तिथि-

योग्य उम्मीदवार विहित प्रपत्र में अपने आवेदन-पत्र दिनांक-31.08.2022 तक स्पीड पोस्ट/रजिस्टर्ड पोस्ट से भेज सकते हैं ।

  
(मदन कुमार सिंह)  
निदेशक (अभियंत्रण)  
सह कार्यालय प्रमुख

PRASAR BHARATI  
(INDIA'S PUBLIC SERVICE BROADCASTER)  
REGIONAL NEWS UNIT  
ALL INDIA RADIO: RANCHI

No.RAN/RNU/Casual Panel/2022-23

Dated-08.08.2022

Applications in the prescribed proforma are invited from interested candidates of Indian Origin residing **within 10 km radius of All India Radio, Ranchi**, for the job of (1)**Casual News Editor/Reporter (Hindi)** and (2)**Newsreader-cum-translator (Hindi)** purely on casual assignment basis in Regional News Unit of All India Radio, Ranchi.

**(1) Casual News Editor/Reporter (Hindi)**

**Essential Qualification:**

- ☐ Graduate from a recognized University
- ☐ Degree **OR** Post Graduate Diploma in Journalism with a duration of atleast one year from a recognized University/Institution **OR** 5-year experience in reporting/editing work in print/electronic media
- ☐ Proficiency in Hindi language
- ☐ Knowledge of basic computer applications
- ☐ Must have Hindi typing skill

**Desirable qualification:**

- ☐ Experience of journalistic work in Radio/TV(for degree/diploma holders in Journalism)

**Nature of Job**

- ☐ Preparation of news bulletins which involves editing of news and compilation

**(2) Newsreader-cum-Translator (Hindi)**

**Essential Qualification:**

- ☐ Graduate from a recognized University
- ☐ Proficiency in Hindi language
- ☐ Having a voice of good quality suited to broadcasting
- ☐ Knowledge of basic computer applications
- ☐ Must have Hindi typing skill

**Desirable qualification:**

- ☐ Experience of journalistic work in Radio/TV

**Nature of Job:**

- ☐ Translation from English to Hindi and vice-versa and presenting the news bulletins and news-based programmes

### **Method of Selection for News Editors / Reporters (Hindi):**

The Selection procedure comprises two stages (1) written test (2) interview. Each test carries 100 marks. The written test will be to assess the candidate's journalistic and professional capability; as well as knowledge of the language concerned (Hindi). The minimum qualifying marks in the written test will be 50. Those qualifying in written test will be interviewed to assess their overall personality and suitability for radio news by the Selection Committee. The Selection Committee will recommend candidates securing 50 marks or above in the interview for approval for empanelment, which will be given by the **Head of Office of concern station for RNUs.**

### **Method of Selection for Newsreader-cum-translators (Hindi):**

The Selection procedure comprises two stages (1) written test (2) voice test & interview to assess the professional competence and knowledge of the candidate in Hindi and English. Each test carries 100 marks. The written test will seek to assess a candidate's journalistic and professional capability as well as knowledge of the language concerned (Hindi). The minimum qualifying marks in the written test will be 50. Candidates securing 50 marks and above in the written examination will be called for Voice test to assess voice quality, modulation, diction, pronunciation and accent. Voice test may be followed by interview to assess the suitability of the candidate for radio news by a Selection Committee. The Selection Committee will recommend candidates securing 50 marks and above in the voice test & interview, for approval for empanelment, which will be given by the **Head of Office of concern Station for RNUs.**

### **Written Test**

The written test consists of descriptive type questions on general knowledge and current affairs, news drafting skills for radio, passages for translation from English to Hindi and vice-versa etc.

### **Age :**

**Not less than 21 years and not more than 50 years as on 31.08.2022 (Last day of advertisement)**

### **TERMS AND CONDITIONS**

- 1. The applicant may note that working on casual assignment basis for RNU: AIR, Ranchi will not confer any right for regularization of services in this organization. The booking will be offered from time to time on the basis of the requirements of the organization and will not normally exceed six days in a month.**

2. The candidates are required to deposit application processing fee (non-refundable) at the following rates, along with the applications, through **Bank Draft payable in favour of “Prasar Bharati (BCI), All India Radio, Ranchi”**.
  - a. General category : Rs. 354/- (300+18% GST)
  - b. SC/ST/OBC : Rs. 266/- (225+18% GST)
3. Candidates working in Govt/Autonomous bodies should obtain a **‘No Objection Certificate’** from their employers.
4. Application should reach **The Head of Office, All India Radio, Ratu Road, Ranchi-834001, by Speed/Registered Post only, on or before 31.08.2022**. The envelope containing the application in the prescribed format should be superscribed with **“Application for \_\_\_\_\_ in RNU,AIR, Ranchi to be engaged on casual basis”**. Applications received after the prescribed date and time will not be considered. For any late receipt or non-receipt of the applications, this office shall not be held responsible and no further correspondence in this regard shall be entertained.
5. The applicants are required to submit their applications in the prescribed format given in the advertisement only.
6. The applicant may please note that the written examination, voice test & interview will be held in Ranchi. No TA/DA will be admissible to the candidates attending the written test / voice test / interview etc.
7. Candidates can apply for more than one category. Candidates who wish to apply for more than one category should apply separately and pay the fee for each category.
8. Candidates must mention the post applied for on the prescribed proforma.
9. The following documents are to be submitted along with the duly filled application proforma:-
  1. Proof of age (Class 10<sup>th</sup> marklist / certificate issued by State Board/CBSE/ICSE/Copy of birth certificate)
  2. Proof of essential and desirable qualifications mentioned against the category applied for (academic qualification, professional qualification and work experience)
  3. Proof of Residence (Aadhar Card/ Passport/ Driving license/ Rental Lease agreement carrying name/ Residence certificate issued by Tehsildar)
  4. Community Certificate (applicable for SC/ST/OBC category) for claiming concession in application fee
  5. No Objection Certificate from employer is to be produced by those in Government service
  6. Two passport size photographs to be pasted on the designated spaces in the application form
  7. Demand Draft of Application fee

PRASAR BHARATI  
(INDIA'S PUBLIC SERVICE BROADCASTER)  
REGIONAL NEWS UNIT  
ALL INDIA RADIO : RANCHI  
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*Affix  
Passport size  
photograph*

**APPLICATION FORM FOR ENGAGEMENT AS CASUAL  
NEWS EDITOR/ REPORTER/CASUAL NEWS READER-CUM-  
TRANSLATOR**

***Applied for : Casual News Editor/Reporter/Casual News Reader-cum-Translator***  
(Strike out whichever is not applicable)

1.	Name (in Capital letters)	
2.	Father's/Husband's Name	
3.	Address for Communication (Proof of residence to be enclosed)	
4.	Mobile No.	
5.	Email. ID	
6.	Date of birth (Proof to be enclosed)	
7.	Category Whether SC/ST/OBC/General (Proof to be enclosed)	
8.	Marital status	
9.	Nationality	

***10. Qualifications (Copies to be enclosed)***

Sl. No.	Qualifications	Degree/Exam Passed	University/Board	Grade
(a)	Academic			
(b)	Professional			

**11. Work Experience (Copies to be enclosed)**

Sl.No.	Name of Institution/Organisation	Designation	Date from which working
1.			
2.			
3.			

**12. Present employment (Copies to be enclosed)**

Sl.No.	Name of Institution/Organisation	Designation	Date from which working
1.			
2.			
3.			

**13. Details of Application Fee :**

Demand draft no. & date	Amount

*I hereby declare that all the statements made in this application herein above are true and correct to the best of my knowledge and belief. I understand that in the event of any information being found false, incorrect or incomplete or if I am found ineligible due to non-fulfillment of eligibility criteria, my candidature is liable to be cancelled/rejected at any stage without notice.*

*Signature of Applicant*

Place \_\_\_\_\_

Date \_\_\_\_\_

PRASAR BHARATI  
(INDIA'S PUBLIC SERVICE BROADCASTER)  
REGIONAL NEWS UNIT  
ALL INDIA RADIO : RANCHI  
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***Affix  
Passport size  
photograph***

**APPLICATION FORM FOR CASUAL NEWS EDITOR/ REPORTER/  
CASUAL NEWS READER-CUM-TRANSLATOR**

1. Name :
2. Father's name :
3. Address for communication :

*Signature of Applicant*



**PRASAR BHARATI**  
**(India's Public Service Broadcaster)**  
**ALL INDIA RADIO: RANCHI**

All India Radio, **Ranchi** invites applications for engagement of **Part Time Correspondent (PTC)** for **Chatra district** on part time contractual basis as per Revised Scheme for engagement of PTCs (available at NSD website: [www.newsonair.gov.in](http://www.newsonair.gov.in) under **PTC Guidelines** section).

**Essential Qualifications:**

1. PG Diploma/Degree in Journalism/Mass Media or Graduate with minimum 2 years journalistic experience. \*
2. Age Limit : 24-45 years **as on 31-08-2022 (Last day of advertisement)**
3. Should reside at the respective district Headquarters or within a radius of 10 kms. from the District Headquarters/Municipal limit in the concerned district.

**Desirable Qualifications-**

1. Knowledge of computers and word processing
2. Possession/access to camera/equipment for TV coverage
3. Experience of visual coverage

**Remuneration:**

Monthly remuneration will be calculated as per NSD's circular No.13(184)/RNU-18, dated-18.10.2019, subject to satisfactory rendering of service to be certified by RNU Head, All India Radio with maximum limit of Rs. 8000/- per month.

**Engagement Procedure:**

- (a) The selection process will involve an Interview. Candidates on the basis of qualifications, professional experience, knowledge about district & state, current affairs, awareness of welfare schemes, acquaintance with Radio news, journalistic aptitude, writing skills, familiarization with communication technologies etc.
- (b) Engagement of Part-Time Correspondent (PTC) will be on contractual retainer ship basis.
- (c) On initial engagement of a PTC, his/her work performance would be monitored for three months. During the first three months, the contract will be renewed on a monthly basis. If his/her work is found to be satisfactory during this period, he/she may be offered renewable yearly contract till attainment of 60 years of age. All renewal of contracts will be subject to satisfactory performance during earlier contract period.
- (d) The persons already in govt. service, Central/State Govt. or in any public service Undertaking (PSU) and member of any political party will not be considered for engagement as PTC.

Applications in prescribed proforma alongwith self attested copies of required documents and one recent photograph should reach the **Head of Office, All India Radio, Ratu Road, Ranchi-834001 till 31.08.2022.**

(M.K. Singh)  
Director (Engineering)  
Head of Office

**Application Proforma attached below-**



**APPLICATION PROFORMA FOR ENGAGEMENT OF PART TIME CORRESPONDENTS (PTCs)**

**DISTRICT APPLIED FOR** \_\_\_\_\_

1. AIR Station : **Space for Photo**

2. Name :

3. Father's Name :

4. Permanent Address :

5. Present Address (attach proof):

6. Date of Birth (attach proof) :

7. Contact Details : (i) Telephone (ii) Fax (iii) E-mail:

8. Qualification (give details from 10<sup>th</sup> Class onwards, photocopies of certificates to be enclosed):

Sl. No.	Qualification	Board/University	Percentage of Marks

9. Experience (enclose photocopies of experience certificates, copies of by-line stories etc) :

Sl. No.	Name of Organisation	Nature of Job	Period

10. Do you have any degree/diploma in Computers? :

11. Are you capable of sending news stories electronically? :

12. Do you have video camera for television coverage? If Yes, give make & model :

13. Experience of Visual coverage (attach proof) :

It is certified that the above information is true. I am aware that if any of above mentioned information is found wrong, my candidature and engagement as PTC can be cancelled without notice.

Signature

List of Enclosures: 1.  
2.  
3.  
4.  
5.